

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

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January 15, 2010

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Junelby M.D. Director and Health Office

Director and Health Officer

SUBJECT:

ESTABLISHMENT OF A TECHNICAL ADVISORY COMMITTEE (TAC)

This is to provide you with the final selection of members for the Technical Advisory Committee (TAC) in accordance with the September 1, 2009 Board motion by Supervisor Michael D. Antonovich.

The Department of Public Health (DPH) received a total of 16 applications, which were categorized by area of expertise (water and wastewater), affiliation (industry or government), and primary work location within Los Angeles County (Malibu, Lancaster, etc.). Based on the level of experience in each area of expertise, the following eight individuals have been selected to serve on the TAC:

<u>Name</u>	<u>Affiliation</u>	Primary Work Location
Mary J. Wood	Well Water Systems Consultant	Countywide
Don Henry	Well Water Systems Consultant	Antelope Valley
Steven B. Miller	Private Wastewater Disposal Systems	Antelope Valley
Richard Sherman	Private Wastewater Disposal Systems	Topanga/Malibu
Steve Braband	Wastewater Design Standards	Countywide
Michael Montgomery	Department of Public Works	Countywide
Marvin Cerdenio	Department of Public Health	San Bernardino County
Kevin Spence	Department of Environmental Health	San Diego County

In addition, the Department of Public Works will be represented by Kaveh Razavi, Chief Mechanical Inspector, Building and Safety Division; DPH will be represented by Richard Lavin, Chief Environmental Health Specialist, Drinking Water Program, and Patrick Nejadian, Chief Environmental Health Specialist, Land Use Program.

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Letters of appointment have been issued. The first TAC meeting is being planned for early February 2010. A first quarter progress report will be submitted to the Board by April 15, 2010.

In the meantime, if you have any questions or need additional information, please let me know.

JEF:jd PH:909:002

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors